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# The Licking Valley Courier

(USPS 312-040)  
**West Liberty, Kentucky 41472**  
Thursday, Aug. 8, 2019

**UNDER NEW MANAGEMENT**  
**Little Caesars**  
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Home of the **\$8.00**  
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**PIZZA**

Vol. 108 — No. 31 SPEAKING OF AND FOR MORGAN, THE BLUEGRASS COUNTY OF THE MOUNTAINS **75¢** Per Copy \$27.50 Year In County \$30.00 Year In Kentucky \$32.00 Year Outside Kentucky

## MORE THAN 550 PEOPLE ATTEND MARKET IN THE PARK EVENT



Over 550 people attended Market in the Park on Saturday, Aug. 3, at Old Mill Park. The event included numerous items from a wide variety of area vendors. Above are several shoppers under the picnic shelter, and at right are Elliott County folk artist Minnie Adkins (right) and Sharon Boggs, also of Elliott County. A recap of the event can be found on page two.



## Entrepreneur networking event held on July 30th at Commercial Bank

Five-part training series slated to begin on Monday, Aug. 26

By Miranda M. Cantrell  
Sustainable Business Ventures Corporation of Lexington and Kentucky Highlands Investment Corporation of London hosted an entrepreneur resource provider gathering on Tuesday, July 30, at Commercial Bank.



**Bobby Clark**  
Sustainable Business Ventures Corporation



**Brock Litteral**  
Commercial Bank

business owners about all of the services that are available to them."

Clark noted that another core objective of the program is to create a statewide "entrepreneur ecosystem" designed to connect business owners with mentors, investors, consultants throughout the Commonwealth.

In addition to Clark, event speakers included Shelton Anley of the Kentucky Highlands Investment Corporation, Amanda Kelly of Southeast Kentucky Economic Development and we want to educate small



**John May**  
Licking Valley RECC

See EVENT, Page 7

## Mountain Horse Celebration set Aug. 10 in W.L.

The Mountain Horse Celebration horse show, sponsored annually by the West Liberty Kiwanis Club as a part of the Morgan County Fair, is scheduled Saturday, Aug. 10, beginning at 4:00 p.m. at the Morgan County Fairgrounds on Hwy. 460 in West Liberty.

The Class B Rocky Mountain Show is a regional fun event for Kentucky Mountain Horses and is sanctioned by both associations.

The show will feature 27 classes with cash prizes and ribbons for the winners. Winners of the championship classes will receive \$100, \$75, \$50, and \$25 with a ribbon for fifth place.

For additional information, contact show manager Langley Franklin at 606-794-0350 or the Morgan County Extension Office at 606-743-3292.

- Classes:
1. Lead line (Awards To ALL-NO ENTRY FEE)
  2. Open Mountain Horse on Halter
  3. KMSHA/SMHA Juvenile Country Trail Pleasure (17 & Under) (No Stallions)
  4. RMHA Show Pleasure Mares & Geldings
  5. RMHA Youth Trail Pleasure (17 & Under) (No Stallions)
  6. KMSHA/SMHA-AOT / Amateur Country Trail Pleasure
  7. RMHA Trail Pleasure Mares & Geldings
  8. KMSHA/SMHA- AOT I Amateur classic Pleasure
  9. RMHA Trail Pleasure Stallions
  10. RMHA Juvenile Show Pleasure {17 & Under} (No Stallions)
  11. KMSHA/SMHA Open Country Trail Pleasure
  12. RMHA Show Pleasure Stallions
  13. RMHA Open Country Trail Pleasure
  14. KMSHA/SMHA Open Oassic Pleasure
  15. Open Youth (11 & Under) (No Stallions) Mountain Horse
  16. KMSHA/SMHA Juve- See SHOW, Page 2

## KBC blood drive is slated today at W.L. Christian Church

Donors have chance to win a 2019 Toyota Tacoma pickup truck

Kentucky Blood Center (KBC) is motivating blood donors to continue their much-needed donations during the summer months by offering a chance to win a 2019 Toyota Tacoma. Every donor, age 18 and up, who donates through September 6 will be entered to win the brand new truck.

Donors can donate every 56 days, giving them up to two opportunities to be entered this summer.

KBC, which began in 1968 in Lexington to centralize the area's blood-banking efforts, now provides services in 90 Kentucky counties from Pikeville to Paducah and serves more than 70 hospitals.

Morgan Countians can save a local patient's life and be automatically entered to win the Toyota Tacoma at the Morgan County Community Blood Drive scheduled Thursday, August 8, from 11:30 a.m. - 6 p.m. at the West Liberty Christian Church Fellowship Hall.

All donors will be entered to win a \$500 Visa gift card!

To schedule a donation, visit [kybloodcenter.org](http://kybloodcenter.org) or call 800.775.2522. Walk-ins are also welcome.

Blood donors must be at least 17-years-old (16 with parental consent), weigh at least 110 pounds, be in general good health, show a photo I. D. and meet additional requirements. Sixteen-year-old donors must have a signed parental permission slip, which can be found at [kybloodcenter.org](http://kybloodcenter.org).

## Magoffin man injured in Aug. 3 motorcycle crash

Incident occurred on Hwy. 460 W at Mize; road shut down briefly

A Magoffin County man was seriously injured in a motorcycle crash that occurred on the afternoon of Saturday, Aug. 3, in western Morgan County.

Deputy Patrick Smith of the Morgan County Sheriff's Office said that Gregory Porter, of Salyersville, and David Fletcher, of Georgetown, were traveling east together on separate motorcycles along Hwy. 460 West at Mize near the J.A. Oldfield & Son store when the incident occurred at 1:34 p.m.

Fletcher - who was riding ahead of Porter - reportedly slowed at a road work site in the area, while Porter braked

his motorcycle and began to skid as the bike went down on the highway.

Deputy Smith said that Porter was ejected from the motorcycle, which made slight contact with Fletcher's bike.

Porter was airlifted to the University of Kentucky Medical Center in Lexington with a head injury and other injuries.

The crash prompted authorities to shut down Hwy. 460 West at Mize for 30 to 40 minutes, with traffic being routed around Hwy. 203.

Responding agencies included the Morgan County Sheriff's Office, Air Evac Life-Team, Blackwater Fire Department, Morgan County Rescue Squad and Morgan County Ambulance Service.

## Youth Veggie Bucks are now available

Youth Veggie bucks will be available for youth ages 4-17 who are present at the Farmer's Market on July 25, August 15, 20, and 21 (or until allotted funds are exhausted) from 10 a.m. until noon. Youth must be in attendance to receive \$5.00 in veggie bucks. They will participate in a short learning session. The program is offered to increase consumption of fruits and vegetables to help decrease chronic disease and increase funding for local producers.

For additional information, contact Nellie Buchanan, Morgan County Extension Agent for Family & Consumer Sciences Education, 606-743-3292 or [nbuchana@uky.edu](mailto:nbuchana@uky.edu)

C-8-8-2T

## U.S. Census Bureau is now seeking local census takers

Be a census taker! Join the 2020 United States Census team!

The U.S. Census Bureau is seeking local persons to work as census takers in Morgan County. Job requirements are as follows:

- Must be at least 18 years of age.
- Must be a U.S. citizen.
- Must have your own transportation.

Census takers will be paid \$14 per hour plus \$0.58 per mile on a weekly basis, and will also receive paid training.

Jobs will begin this summer and will continue on and off for 18 months through various

phases of the census.

Hours are flexible and allow for census takers to work in the mornings, afternoons, early evenings and weekends.

**Additional Information**  
Interested persons can apply online at [2020census.gov/jobs](http://2020census.gov/jobs). For more information or assistance, please call 1-855-JOB-2020.

The Morgan County Judge Executive's Office will also assist anyone who wishes to apply online for the upcoming 2020 Census jobs.

If you are interested in applying and would like help with the process, please come

See CENSUS, Page 2

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Super Star Chef participants show off their new aprons during workshop held at Morgan County Extension office.

## Morgan youths learn cooking skills at Super Star Chef workshops here

A group of Morgan County youths learned valuable life skills during the FCS Super Star Chef workshops held recently at the Morgan County Extension Service.

Twenty-three youths ages 9-12 enjoyed learning to sauté, dice, chop, roast and whip! These cooking techniques were demonstrated, practiced and learned through the University of Kentucky Cooperative Extension Service's FCS Super Star Chef program held July 30 - August 1, 2019.

During the three day workshops, youth ages 9 to 12 developed hands-on cooking experience and were introduced to new foods and recipes as they prepared healthy dishes like fruit and yogurt parfaits, tasty veggie pizza, oven roasted potatoes, spaghetti and scrambled eggs with vegetables.

Additionally, students learned proper knife handling skills, how to chop, slice and dice safely. Food safety skills included appropriate hand washing techniques, how

germs are transferred to food along with basic food safety skills of Clean Separate, Cook and Chill and store safely. Math skills were challenged as they learned to increase recipe ingredient amounts, fractions in measuring, correct measuring techniques.

"During the three-day program, participants learned cooking skills and how to make healthy choices while tasting new recipes and gaining confidence in the kitchen," said Nellie Buchanan, Morgan County Extension Agent for Family & Consumer Sciences. "The program was offered as part of the University of Kentucky Nutrition Education Program. These are lessons they'll use for life, and building healthy habits now will help them grow into healthy adults."

No previous cooking skills were required for the program and it was provided at no cost to participants. Some participants just wanted to learn how to make an afterschool snack, while others dream of becoming

chefs.

Participants were encouraged to sample all the recipes they prepared and continue using their new cooking skills at home. It is well known that when students taste foods prepared in new ways and are engaged in the cooking process, they are more likely to try it and enjoy the new dishes.

Special thanks to the University of Kentucky NEP staff team, Ambrazia Sublett, Erin Wesdlowshi and Lauren Turner, who taught the classes. Special, special thanks to Sheryda Shimmel, Tami Adkins, Karen Hutchinson and Billie Jean Collinsworth, Morgan County Extension Homemaker volunteers, for their time and talents in assisting with the program.

For additional information on this and other programs contact the Morgan County Cooperative Extension Service and for FCS related projects, Nellie Buchanan, County Extension Agent for Family and Consumer Sciences Education at 743-3292.

## Event ...

(Continued From Page One)

ment (SKED), Mark Murphy of Morehead State University's Small Business Development Center, and Bill Schutters of the U.S. Small Business Administration's SCORE program.

### Local Contributions

The entrepreneur networking initiative has been bolstered by contributions from two local donors, Commercial Bank and Licking Valley RECC.

In the aftermath of the 2012 and subsequent rebuilding of the Commercial Bank's main branch building, the financial institution's board of directors opted to create a business development space within the new facility.

Additionally, bank officials committed \$10,000 for technology to equip the space.

Commercial Bank President Brock Litteral said during the July 30 event that bank's board of directors and management decided to use a portion of the insurance monies from the previous building's destruction to establish the business development space, and to construct the frequently-utilized community room.

"This has been a long project in the making," Litteral said. "We wanted to do our part as civic leaders and felt that business development would be one way for us to give back to the community."

The business development space will be available for use sometime after Labor Day.

Bobby Clark thanked Commercial Bank's management and board of directors - including Board Chairman Hank Allen, who was not in attendance

- for their contribution to the initiative.

Licking Valley RECC officials have also contributed \$30,000 to the initiative for upcoming entrepreneur training sessions.

Funds provided by LVRECC were gleaned from East Kentucky Power for the purpose of assisting unemployed coal miners, a targeted demographic of Clark's initiative.

LVRECC Administrative Services Manager John May told the Courier that his organization was had been seeking ways to utilize these funds.

"We have had this money for a couple years," May said. "The funds were intended to assist displaced coal miners in training for new jobs, or for continuing their education. We would like to see people in our service area will take advantage of this program and hope our contribution will make a positive impact."

### Upcoming Events

Clark said that the above-mentioned contribution from LVRECC will be used to fund an entrepreneur training initiative known as the Ice House Entrepreneurship Program, based on the book "Who Owns The Ice House: Eight Life Lessons From An Unlikely Entrepreneur" by Clifton Taulbert and Gary Schoeniger.

The Ice House program will span five sessions, the first of which will be held 5:30-7 p.m. Monday, Aug. 26, in Commercial Bank's community room located at 550 Main St.

Subsequent sessions will be held on Sept. 3, Sept. 9, Sept. 16 and Sept. 23 at Commercial Bank with video livestreaming to locations in Harlan, Middlesboro and Barbourville.

The following is a brief syn-

opsis of the book "Who Owns The Ice House?" from the social networking website for readers known as Goodreads:

"In the late 1950s, Glen Allan, Mississippi, was a poor cotton community. For many, it was a time and place where opportunities were limited by social and legal constraints that were beyond their control. It was a time and place where few dared to dream. Based on his own life experience, Pulitzer nominee Clifton Taulbert has teamed up with entrepreneur thought leader Gary Schoeniger to create a powerful and compelling story that captures the essence of an entrepreneurial mindset and the unlimited opportunities it can provide."

Ice House Entrepreneur Program literature states that participants who complete the training course will learn the following:

- How to identify and evaluate opportunities that others overlook.

- How to transform a simple idea into a sustainable success.

- How to embrace an entrepreneurial mindset.

- How to identify and overcome self-limiting beliefs.

- How to interact with local entrepreneurs for critical guidance and support.

The first 30 program registrants will receive a free copy of the book.

### Additional Information

To register for Ice House Entrepreneur Program, visit the event information webpage at <https://icehousewestliberty.eventbrite.com>.

For additional information, contact Bobby Clark at 859-227-0263, or email the address [sbvclark@gmail.com](mailto:sbvclark@gmail.com).

## LENOX

By Louise Caskey

Aug. 8 - We extend our deepest sympathy to the families of Vernon Hicks, Clara Vest, Steven Measel, Donald Walker, Jr., Jay Potter, Paul Maddox, Gertrude Ferguson, Garry Adams, Kenneth Dalton, and to all others who have lost loved ones.

Mrs. Caorlyn Keeton visited one day last week with Mrs. Josephine O'Neal.

Dr. Parker and Mrs. Elizabeth Banks of Morehead visited here last week with family members and friends.

Mrs. Joyce Ferguson and Mr. and Mrs. Wayne Banks visited last Friday with Dr. Parker and Mrs. Elizabeth Banks of Morehead.

Mrs. Ruth Wells and daughter, Linda, of Ashland; Mrs. Frances DeHart, Mrs. Caroline Ramey and daughter, Carlie, of Ft. Mitchell were weekend guests of Mrs. Linda Paschal and family of Shelbyville. On Saturday evening the (Davis) group attended the annual Shelbyville Horse Show (Everfest) held at the Fairgrounds.

Mrs. Josephine O'Neal was a Saturday visitor of her sister, Mrs. Bernice Marie Bolin and her brother, Mr. and Mrs. Arthur Robert Johnson.

Hello to all the residents and staff of the West Liberty Nursing and Rehabilitation Center.

### HOUSEHOLD HINTS

✓ Fresh orange slices used for fruit dishes can be easier peeled and the white pulp removed if soaked in boiling water for 5-7 minutes.

✓ Juice from a jar of pickles can be used in making coleslaw, potato salad, etc.

✓ Keep ants away by dabbing ivory liquid soap in the areas where they are seen.

✓ Remove water based paint smudges from fabric by soaking in cool water while stain is wet and then wash. Once paint is dry, you can't remove it. For

oil based paint or varnish, use a solvent recommended on the can label. Rinse thoroughly before washing.

✓ Remove grease or oil stains from fabric by scraping away the residue and pre-treat by placing a towel under the stain and apply nonflammable dry cleaning fluid to the back of the stain. Rinse thoroughly and wash in hottest water safe for the fabric.

## Kellacey

By Sandra Carpenter

August 4 - Thought for the week: Never let someone who did you wrong make you think there's something wrong with you. Don't devalue yourself because they didn't value you. Know your worth and that you are great.

Saturday July 27, Tamera and Dalton Tate visited the writer and spent the night with Barbara Carpenter.

Sunday Visitors of Barbara Carpenter were the writer and Kendall Carpenter of Mt Sterling. We picked some apples for brother to take home and put in the freezer.

We've have had a hot week and mostly dry weather. Welcome August.

The writer and Barbara Carpenter attended the Market In the Park for a while on Saturday. My first time there. Then we went to Morehead and traveled down U.S. 60 to the yard sales. We ended in Owingsville where we visited with Carolyn Williams, Regina, and Kevin and Tammy Wilson before heading back.

Betty Stewart visited with Barbara Carpenter recently. Always enjoy her visits.

Jerry Muncie of Oklahoma had hip replacement surgery and is back home. Get well wishes to you and a speedy recovery.

Sandra and Barbara Carpen-

ter visited Sunday afternoon with Billy and Janice Lewis. Good to see them. Also visiting was grandson Cameron Patrick, a fine young man who will be starting vocational school soon. Best of luck, Cameron.

Prayers to the sick and those who have lost a loved one. We have no guarantee for tomorrow.

While at the Market in the Park we got to talk with Uncle Gerald Goodpaster for a spell. Begin each day with a GRATEFUL heart.

Prayers that your inner happiness BLOOMS.

Have a great weekend ahead.

### SPICY GRILLED SHRIMP

2 lbs shrimp  
1 large clove garlic  
1 tsp salt  
1/2 tsp cayenne pepper  
1 tsp paprika  
2 tbsp. olive oil  
2 tsp lemon juice  
8 wedges lemon

Preheat grill to med heat. In small bowl crush garlic, with salt. Mix in pepper and paprika. Stir in olive oil and lemon juice to form paste. In large bowl toss shrimp with paste, coat evenly. Lightly oil grate. Cook 2-3 minutes on each side. Garnish with lemon wedges.

### POEM

Whenever we begin to feel self pity we need only look to the less fortunate, to the lonely, to the hungry, to those who have lost loved ones, acknowledging the suffering of others can free us from self absorption, ministering to their needs can free us as well.

(Submitted by Alpha Clevelenger)

## EMPLOYMENT OPPORTUNITY

**Job Title:** Accountant

**Status:** Full Time

**Reports To:** Director

**Summary:** Under the general direction of the Director, the Accountant performs specialized tasks related to financial accounting, human resources, and operating activities on behalf of the Morgan County Public Library.

### Qualifications:

- Bachelor's degree in Accounting, Business Administration, Organizational Management, or related field
- 3-5 years related experience or equivalent
- Kentucky Public Library Certification or ability to obtain within 5 years
- Working knowledge of budget forecasting and financial reports
- Ability to work with all levels of management
- Strong organizational, problem-solving, and analytical skills; able to manage priorities and workflow
- Versatility, flexibility, and willingness to work within constantly changing priorities with enthusiasm
- Proven leadership and business acumen skills
- Excellent written and verbal communication skills
- Proficiency in QuickBooks and Microsoft Office Suite
- Proven ability to handle multiple projects and meet deadlines
- Strong interpersonal, organizational, problem-solving, and analytical skills

### Salary and Benefits:

This is a Full Time, exempt position. Some benefits included are health insurance, dental and vision insurance, PTO, and participation in Kentucky Retirement Systems (CERS). Salary is commensurate with education and experience.

### How to Apply:

Interested candidates for this position will submit a Cover Letter of Interest, Resume, and Completed MCPL Job Application which can be obtained at the circulation desk of the Morgan County Public Library or by request. This job posting will remain open until August 30, 2019. All candidate materials should be received, no later than 5:00 pm on Friday, August 30, 2019. Candidate materials should be hand delivered to the Library, or sent via mail or email to the addresses below. Only candidates that have handed in all requested materials will be considered. For further inquiries and information, please contact the Morgan County Public Library at 606-743-4151.

### Address:

Morgan County Public Library  
ATTN: Human Resources  
151 University Drive  
West Liberty, KY 41472

### Email:

[director.morganlibrary@gmail.com](mailto:director.morganlibrary@gmail.com)

C-8-8-1T



# Juniper Health

Juniper Health, Inc. is now accepting applications for the following:

- Full-time **Mental Health/Substance Abuse Health Educator** position at our Breathitt County Family Health Center in Jackson, KY
- Full-time **Executive Administrative Assistant** position at our Breathitt County Family Health Center in Jackson, KY

For more information about these positions and to apply, visit us online at:

[www.juniperhealth.org/jobs](http://www.juniperhealth.org/jobs)

**Deadline to apply is Wednesday, August 14, 2019.**

Juniper Health, Inc. is an equal opportunity employer.

## PUBLIC HEARING

### Conditional Use Permit

Wednesday, August 21, 2019 at 5:00PM

The West Liberty Board of Adjustments will hold a Public Hearing Wednesday, August 21, 2019@ 5:00PM in the West Liberty City Hall Council Room to consider a Conditional Use Request from Rhonda Rupe to place a doublewide at 426 Brooks Lane. All adjoining property owners and the public are invited to attend. All meetings are open to the public.

C-8-8-2T